

10/509761

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of	)	
	)	
Shinichi Haneda et al.	)	Group Art Unit:
	)	
Application No.:	)	Examiner:
	)	
Filed: September 30, 2004	)	Confirmation No.:
	)	
For: BUMPER DEVICE	)	

**FIRST INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date September 30, 2004

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Substitute for form 1449A/PTO &amp; 1449B/PTO

Complete known

# **FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet

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of

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Application Number

07509761

Filing Date

September 30, 2004

First Named Inventor

Shinichi Haneda et al.

Examiner Name

Attorney Docket Number

015275-085

## **U.S. PATENT DOCUMENTS**

Examiner Initials	Document Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document	Issue/Publication Date (MM-DD-YYYY)

## **FOREIGN PATENT DOCUMENTS**

Examiner Initials	Document Number	Kind Code (if known)	Country	Date of Publication (MM-DD-YYYY)	STATUS						
					Translation	Translation	Partial Translation	Eng. Lang. Summary	Search Report	IPER	Abstract
	11-208393		Japan	08-03-1999					*		
	2002-12104		Japan	01-15-2002					*		
	2002-67840		Japan	03-08-2002					*		
	8-108815		Japan	04-30-1996					*		
	2001-114043		Japan	04-24-2001					*		
	*2001-294106		Japan	10-23-2001		*					*

## **NON-PATENT LITERATURE DOCUMENTS**

Examiner Initials	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

\*Copy Attached

Examiner Signature	Date Considered
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.